

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 6.12.25

Meeting Date: 6.23.25

Submitted By: Lance Anderson

Department: Purchasing Department

Signature of Elected Official/Department Head:

Court Decision: <small>This section to be completed by County Judge's Office</small>


Description:

Consider and approve renewal of RFQ 2022-222 Professional Engineering
Service Contracts to Jacob & Martin, Halff & Associates and Teague, Nall
Perkins. This is the final renewal with Johnson County for the period of June 13,
2025 - June 12, 2026.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023

Lance Anderson
Purchasing Agent
landerson@johnsoncountytx.org



Kristi Shaw
Deputy Purchasing Agent
kshaw@johnsoncounttx.org

May 20, 2025

Jacob & Martin
1508 Santa Fe Drive
Suite 203
Weatherford, Texas 76086

RE: RFQ 2022-222 Professional Engineering Services

Dear Mr. Turner,

Our contract with Jacob & Martin expires June 13, 2025. Johnson County would like to exercise our option to renew with your for another year pending your agreement and Commissioners Court approval.

The new contract dates will be June 13, 2025 to June 12, 2026. This is our final renewal.

Please sign below and return via email to pur@johnsoncountytx.org

Sincerely,

A handwritten signature in cursive script that reads "Kristi Shaw".

Kristi Shaw
Deputy Purchasing Agent
Johnson County

5/21/25

Yes, I want to renew for another year

Date

No, I do not want to renew

Date

Lance Anderson
Purchasing Agent
landerson@johnsoncountytexas.org



Kristi Shaw
Deputy Purchasing Agent
kshaw@johnsoncountytexas.org

May 20, 2025

Halff & Associates
4000 Fossil Creek Blvd.
Fort Worth, Texas

RE: RFQ 2022-222 Professional Engineering Services

Dear Mr. Rushing,

Our contract with Halff & Associates expires June 13, 2025. Johnson County would like to exercise our option to renew with you for another year pending your agreement and Commissioners Court approval.

The new contract dates will be June 13, 2025 to June 12, 2026. This is our final renewal.

Please sign below and return via email to pur@johnsoncountytexas.org

Sincerely,

A handwritten signature in black ink that reads "Kristi Shaw".

Kristi Shaw
Deputy Purchasing Agent
Johnson County

Scott Rushing, PE, CFM, Vice President 6/11/2025
Yes, I want to renew for another year Date

No, I do not want to renew

Date

Lance Anderson
Purchasing Agent
landerson@johnsoncountytexas.org



Kristi Shaw
Deputy Purchasing Agent
kshaw@johnsoncountxtexas.org

May 20, 2025

Teague, Nall & Perkins
5237 N. Riverside Drive
Suite 100
Fort Worth, Texas 76137

RE: RFQ 2022-222 Professional Engineering Services

Dear Mr. Kendall,

Our contract with Teague, Nall & Perkins expires June 13, 2025. Johnson County would like to exercise our option to renew with you for another year pending your agreement and Commissioners Court approval.

The new contract dates will be June 13, 2025 to June 12, 2026. This is our final renewal.

Please sign below and return via email to pur@johnsoncountytexas.org

Sincerely,

A handwritten signature in black ink that reads "Kristi Shaw".

Kristi Shaw
Deputy Purchasing Agent
Johnson County

A handwritten signature in blue ink that reads "Mandy Clark".

Yes, I want to renew for another year

Date

No, I do not want to renew

Date